#### **ADDENDUM 1**

DATE: October 21, 2015

PROJECT: HCPC Unit 1D & 2B Renovation

RFP NO: 744-R1602 HCPC Unit 1D & 2B Renovation

OWNER: The University of Texas Health Science Center at Houston (UTHealth)

TO: Prospective Proposers

This Addendum forms part of and modifies Proposal Documents dated, September 30, 2015, with amendments and additions noted below.

# 1. Questions & Answers

#### **QUESTION 1:**

For 1st & 2nd floor concrete slab, what is the existing slab thickness?

#### ANSWER 1:

1<sup>St</sup> floor is 8" inch thick slab-on-grade concrete and the 2<sup>nd</sup> floor is 5-1/4"inch concrete slab on metal deck.

### **QUESTION 2:**

Is 2nd floor slab poured in pan deck?

# **ANSWER 2:**

The 2<sup>nd</sup> floor slab is 5-1/4" inch concrete slab on metal deck.

#### QUESTION 3:

What are the details for the concrete trench at the nurse's station in 1D & 2B?

### **ANSWER 3:**

See Keyed Note 51 on sheet AD-101 for the following "Provide a trench in the existing floor slab large enough to accommodate conduits holding 8 EA CAT-6 cabling; trench to run from existing partition to location of new Nurse Station; coordinate final size and location in field with Owner and with existing conditions."

## **QUESTION 4:**

In lieu of trenching, can we core through existing 2nd floor slab so electrical conduits can be run on bottom of 2nd floor slab?

#### **ANSWER 4:**

Trenching of an elevated existing slab is not allowed or called out in the drawings. See Keyed Note 52 on sheet AD-102 for the following "Core two holes in existing floor slab

large enough to accommodate holding 8 EA CAT-6 cabling; coordinate final size and location in field with owner and with existing conditions."

#### QUESTION 5:

Will there be any Mechanical drawings released for this project?

#### ANSWER 5:

No, mechanical drawings will not be issued at this time.

### **QUESTION 6:**

Please confirm that, as stated at the pre-bid conference, no bid bond is required with the submission of proposals.

### **ANSWER 6:**

Correct; a Bid Bond is not required; only that you submit a Surety Letter indicating that if your company is awarded that you have the capability of obtaining Payment and Performance Bonds in the full amount of the contract.

### **QUESTION 7:**

Please confirm that there is no requirement to separate pricing information from other sections of proposal, either in the hard copies or the electronic copy.

### **ANSWER 7:**

Pricing should be indicated in the provided Section 6 – Pricing & Delivery.

# **QUESTION 8:**

Please clarify whether the offeror's HSP is due on 11/3 with the submission of proposals or by the next day, 11/4. We ask because the Key Events Schedule on RFP p. 5 references the HSP submittal deadline as 11/4 at 2:00pm CT. However, other sections of the solicitation (e.g., Para. 2.5.4 on RFP p. 6) indicate that the HSP is due at the same time as proposals.

### **ANSWER 8:**

HSP's are due 24 hours after the Bid Submittal Deadline; so for this solicitation that date is November 4, 2015 at 2:00PM CST.

## **QUESTION 9:**

Please confirm that the offeror's narrative response to Section 5, Specifications and Additional Questions, will be considered complete if the offeror provides responses to Item 5.2 (RFP p. 13) and Item 5.5 (RFP p. 14) along with the required surety letter, and that no additional information is required in response to Items 5.3 and 5.4.

### ANSWER 9:

Correct.

# **QUESTION 10:**

Item 5.2.2 and 5.5.2 of Section 5, Specifications and Additional Questions, references requirements for *hospital* projects of similar (or larger) size and scope. Will UTHealth also consider similar projects performed in other healthcare facilities (care centers, health clinics, etc.) relevant to fulfilling these requirements?

# **ANSWER 10:**

Yes.

## **QUESTION 11:**

Please confirm that offerors will fulfill the requirement to describe "...the method by which the fees are calculated" (as noted in Para. 1.9.3, Appendix One, p. 3 of 9) by submitting the Schedule of Values with the Pricing and Delivery Schedule.

# **ANSWER 11:**

Confirmed.

## **QUESTION 12:**

May offerors use paper larger than 8.5 x 11-inch for charts and similar elements (e.g., the required CPM schedule) that are more clearly presented in a larger for better readability / clarity of presentation?

#### **ANSWER 12:**

Yes.

### **QUESTION 13:**

Please confirm that offerors who will subcontracting portions of work to meet or exceed the University's HUB goal should complete GFE Attachment A and are <u>not</u> required to complete GFE Attachment B. We ask because the instructions on the top of page 1 of GFE Attachment B seem to indicate that such offerors may be required to complete GFE Attachment B as well.

#### **ANSWER 13:**

If your HUB Subcontracting Plan **meets or exceeds** the 21.1% HUB participation goal for (Construction Services) that will satisfy your good faith efforts (GFEs). If your HUB Subcontracting Plan **does not** meet or exceeds the 21.1% HUB participation goal for (Construction Services) you are **required** to contact three HUBs for each scope you plan to sub out and you must allow them **7 working days** to respond to the notice. Also, you have to notify **two** trade organizations or development centers about the subcontracting opportunities.

#### **QUESTION 14:**

Please clarify if we as the contractor are to provide directional/wall signage in the bid.

### **ANSWER 14:**

Yes, directional/wall signage per sheets A-101.1 and A-102.1 shall be provided.

#### **QUESTION 15:**

Please clarify if we as the contractor are to provide fire alarm work in the bid.

#### **ANSWER 15:**

Yes, Fire Alarm shall be provided.

### **QUESTION 16:**

Please clarify if we as the contractor are to provide DATA/AV work in the bid.

#### **ANSWER 16:**

No, Data/AV shall not be provided per Summary of Work 01 11 00 Part D. 1. d. Data and Cabling System Contractor. Contractor is responsible for coordination with Owner's Forces or Owner's Contractors. Contractor is required to install conduits and pull strings, see the Electrical specifications for all DATA/AV requirements.

# **QUESTION 17:**

Please clarify if we as the contractor are to provide security/camera work in the bid.

### **ANSWER 17:**

See notes on the Reflected Ceiling Plans sheets A-121 and A-122 (as well as AD-101 and AD-102) that state the following "Only Fisk Electric to remove the existing cameras prior to demolition and store the devices within HCPC or remote location as coordinated with owner. Fisk Electric to reinstall camera at completion of project." Contractor is responsible for contacting and carrying Fisk Electric for any camera work.

# **QUESTION 18:**

If UTHealth has any preferred vendors for the specialty trades listed in questions #9–12 above, or for any other trade required for this project, please provide a list of those preferred vendors.

### **ANSWER 18:**

UTHealth does not have preferred vendors for specialty trades. We have proprietary fire alarm (SimplexGrinnell) and controls system (Siemens).

## **QUESTION 19:**

Please clarify if each unit will be completely shut down for renovation.

### **ANSWER 19:**

Confirmed. Each patient unit will be completely shut-down for renovations. The project will be completed in three phases as described in the Construction Progress Schedule section 01 32 16 Part 1.3 A.

### **QUESTION 20:**

Please specify the new finish for doors.

# **ANSWER 20:**

Sand, Prime and Paint to insure that paint does not peel. The color is Sherwin Williams "Dormer Brown" #7521 to match the door frames.

# **QUESTION 21:**

Please clarify that no change to the HVAC system will occur. We assume re-using of the supply/return grilles.

# **ANSWER 21:**

Confirmed, no change to the HVAC system will occur. However, Contractor will furnish and install new supply/return grilles in the new Acoustical Ceilings to match existing grilles.

### **QUESTION 22:**

Please clarify if the nourishment station on the first floor is to be demolished.

# **ANSWER 22:**

Confirmed. The Nourishment Stations are scheduled to be demolished. See Summary of Work section 01 11 00 Part 1.3 for additional information regarding Salvage Materials.

**END OF ADDENDUM 1**