





OIAFORM-003

U.S. immigration regulations and institutional policies require that you provide the Office of International Affairs (OIA) with the information below prior to your departure. If you are in the U.S. on a non-immigrant visa, it will be necessary for you to discuss your termination date with your International Visitor Advisor (IVA) to insure that you are in compliance with federal immigration regulations governing your visa.

| Section I: Visitor In                          |                       |  |            |             |                                  |                       |  |
|--|-----------------------|--|------------|-------------|----------------------------------|-----------------------|--|
| LAST/FAMILY NAME                               |                       | First/Given Nam                        | e          |             | Middle                           |                       |  |
| Date of Birth (MM/DD/                          | YYYY)                 | Gender: M                              | \ale [     | Female      |                                  |                       |  |
| School/Institution:                            | School of De          | ☐ School of Dentistry                  |            |             | School of Biomedical Informatics |                       |  |
|  | Graduate S            | Graduate School of Biomedical Sciences |            |             | School of Nursing                |                       |  |
|  | ☐ Medical Sch         | dical School                           |            |             | School of Public Health          |                       |  |
|  | ☐ Institute of M      | tute of Molecular Medicine             |            |             | Harris County P                  | sychiatric Center     |  |
|  | ☐ Texas Heart         | Texas Heart Institute                  |            |             | Health Science                   | Center General        |  |
| Current Department of                          | Homeland Security (   | DHS) Classification                    | <b>l:</b>  |             |                                  |                       |  |
| ☐ F-1 ☐ F-                                     | -2 🔲 J-1              | ☐ J-2                                  | ĺ          | H-1B        | ☐ H-4                            | □ B-1                 |  |
| B-2 Permanent Resident Other, please indicate: |                       |  |            |             |                                  |                       |  |
| status? 🔲 Ye                                   |                       |  |            |             |                                  | t two years on J visa |  |
| Castian II. Amnaint                            |                       |  |            |             |                                  |                       |  |
| Section II: Appoint                            |                       |  |            |             |                                  |                       |  |
| Termination Date (Last o                       | official day with Sch | ool/Institution):                      |            |             |                                  |                       |  |
| Last Position Held at UT                       | Health (e.g. Student  | , Postdoctoral Fell                    | ow, Observ | er, etc.):  |                                  |                       |  |
| Will you be departing                          | the U.S.? Yes         | □ No                                   |            |             |                                  |                       |  |
| <ul> <li>If yes, please  </li> </ul>           | orovide your date o   | f departure:                           | Departure  | e from U.S. | (MM/DD/YYYY)                     |                       |  |

| Section III: Residence Info      | mation              |  |                |             |  |
|----------------------------------|---------------------|--|----------------|-------------|--|
| Forwarding Address (in country w | here you wi         | ll return or in the U.S. if you will not | t depart):     |             |  |
| Address: Street                  | City                | State / Prov                             | rince /Country | Zip Code    |  |
| Telephone Number: Home           |                     | Cell Work                                |                |             |  |
| E-mail Address                   |                     |  |                |             |  |
| Permanent Address (where you co  | <u>an always re</u> | ceive mail; leave blank if same as c     | above):        |             |  |
| Address: Street                  | City                | Country                                  | Posto          | Postal Code |  |
| Telephone Number: Home           |                     | Cell Work                                |                |             |  |
| Section IV: Dependent Info       | rmation             |  |                |             |  |
| Spouse                           |                     |  |                |             |  |
| LAST/FAMILY NAME                 |                     | First/Given Name                         | Middle         |             |  |
| Date of Birth (MM/DD/YYYY)       |                     |  |                |             |  |
| Child                            |                     |  |                |             |  |
| LAST/FAMILY NAME                 |                     | First/Given Name                         | Middle         |             |  |
| Date of Birth (MM/DD/YYYY)       |                     | Son Daughter                             |                |             |  |
| Child                            |                     |  |                |             |  |
| LAST/FAMILY NAME                 |                     | First/Given Name                         | Middle         |             |  |
| Date of Birth (MM/DD/YYYY)       |                     | Son Daughter                             |                |             |  |
|                                  |                     |  |                |             |  |
| Signature:                       |                     |  | Date:          |             |  |